

AGENDA
PRE-COUNCIL 11:00AM
(International Room - City Hall)
COUNCIL 12:00PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)
OCTOBER 16, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

1. APPROVAL OF CITY COUNCIL MEETING MINUTES

Notes:

2. APPROVAL OF BILLS OVER \$15,000

Notes:

3. APPROVAL OF PURCHASES OVER \$15,000

Notes:

4. **FIRST READING OF ORDINANCE #25-16 TO AMEND THE ZONING CODE REGARDING BUFFER ZONES; PARKING LOT REQUIREMENTS FOR CERTAIN DEVELOPMENTS; AND FENCE REQUIREMENTS.**

Notes:

5. **DISCUSSION AND ACTION ON RESOLUTION #25-49 TO AUTHORIZE A CONTRACT WITH CARTER AND SLOOPE ENGINEERING FOR ENGINEERING SERVICES AND GRANT APPLICATION SERVICES FOR THE ONE GEORGIA AUTHORITY INFRASTRUCTURE GRANT.**

Notes:

6. **DISCUSSION AND ACTION ON RESOLUTION #25-50 TO AUTHORIZE THE 2026 EMPLOYEE HEALTH INSURANCE BENEFITS PACKAGE**

Notes:

7. **DISCUSSION AND ACTION ON RESOLUTION #25-51 TO AUTHORIZE A CONTRACT WITH LORD AECK SARGENT FOR ENGINEERING SERVICES FOR THE GROUND WATER PLANT FACILITY ON MADISON STREET**

Notes:

8. DISCUSSION AND ACTION ON BOARD APPOINTMENTS

Notes:

9. CITIZENS COMMENTS

Notes:

10. COUNCIL COMMENTS

Notes:

11. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL (if needed).

Notes:

12. ADJOURNMENT.